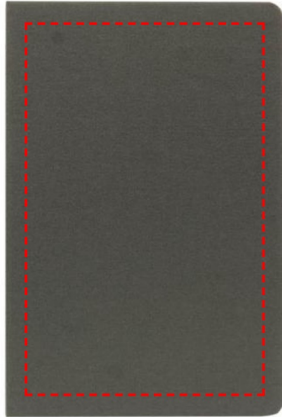


# [NBSN 342] ORSHA - SANTHOME A5 rPET & FSC Certified Notebook - Grey (Anti-Microbial)

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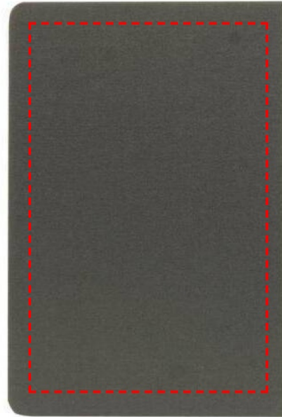
FRONT



- Digital Transfer

**Area Width:** 115 mm  
**Area Height:** 190 mm

BACK



- Digital Transfer

**Area Width:** 115 mm  
**Area Height:** 190 mm